



Attorney's Docket No.: 003022.P011

Patent

#17/B  
MO  
1/7/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Vance C. Bjorn, et al.

Examiner: Couso, Yon Jung

Serial No: 09/153,782

Art Unit: 2623

Filed: September 16, 1998

For: A CONFIGURABLE MULTI-FUNCTION  
TOUCHPAD DEVICE

RECEIVED

JAN 02 2003

Technology Center 2600

Box No-Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed September 19, 2002, the applicant respectfully requests the Examiner to enter the following amendment and to consider the following remark.

FIRST CLASS MAILING CERTIFICATE

*I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on*

September 19, 2002  
(Date of Deposit)

Judith Szepesi  
Typed Name of Person Signing Certificate

(Signature)

12/19/02  
(Date Signed)



Attorney's Docket No.: 3022.P011

Patent

In re the Application of: Vance C. Bjorn, et al.  
(inventor(s))

Application No.: 09/153,782

Filed: September 16, 1998

For: CONFIGURABLE MULTI-FUNCTION TOUCHPAD DEVICE  
(title)

**RECEIVED**

**JAN 02 2003**

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

**Technology Center 2600**

SIR: Transmitted herewith is an Amendment for the above application.

         Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.

         A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.

  x   No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra
Total Claims	*31	Minus	** 31	0
Indep. Claims	*3	Minus	*** 3	0
<input type="checkbox"/>	First Presentation of Multiple Dependent Claim(s)			

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X40	\$
+135	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$0
X80	\$0
+270	\$
Total Add. Fee	\$0

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

on December 19, 2002  
Date of Deposit

Judith Szepesi  
Name of Person Mailing Correspondence  
[Signature] 12/19/02  
Signature Date

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached for presentation of additional claim(s).

\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to 37 C.F.R. § 1.136(a).

\_\_\_\_\_ A check for \$ \_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.

\_\_\_\_\_ Please charge my Deposit Account No. 02-2666 the amount of \$ \_\_\_\_\_.  
**A duplicate copy of this sheet is enclosed.**

X \_\_\_\_\_ The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666 (a duplicate copy of this sheet is enclosed):

X \_\_\_\_\_ Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims.

X \_\_\_\_\_ Any extension or petition fees under 37 C.F.R. § 1.17.

Date: \_\_\_\_\_

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, California 90025  
(408) 720-8300

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

  
\_\_\_\_\_  
Judith A. Szepesi

Reg. No. 39,393

2625  
RECEIVED

JAN 02 2003

Technology Center 2600

## FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service  
as first class mail with sufficient postage in an envelope addressed to:

Box No Fee Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231

on December 19, 2002  
Date of Deposit

JUDITH SEE PEST

Name of Person Mailing Correspondence

  
Signature12/19/02  
Date

Serial/Patent No.: 09/153,782 Filing/Issue Date: September 16, 1998  
Client: Digital Persona, Inc.  
Title: CONFIGURABLE MULTI-FUNCTION TOUCHPAD DEVICE

BSTZ File No.: 3022.P011 Atty/Secty Initials: JHS/JAS/pjs  
Date Mailed: December 19, 2002 Docket Due Date: December 19, 2002

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Amendment/Response ( <u>14</u> pgs.)                       | <input type="checkbox"/> Express Mail No. _____                                      | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)                              | <input type="checkbox"/> _____ Month(s) Extension of Time                            | Amt: _____                               |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)            | <input type="checkbox"/> Information Disclosure Statement & PTO-1449 (____ pgs.)     | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)                   | <input type="checkbox"/> Issue Fee Transmittal                                       | Amt: _____                               |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)                     | <input type="checkbox"/> Notice of Appeal  |  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)                            | <input type="checkbox"/> Petition for Extension of Time                              |  |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)                | <input type="checkbox"/> Petition for _____  |  |
| <input type="checkbox"/> Application - Design (____ pgs.)                                      | <input checked="" type="checkbox"/> Postcard   |  |
| <input type="checkbox"/> Application - PCT (____ pgs.)   | <input type="checkbox"/> Power of Attorney (____ pgs.)                               |  |
| <input type="checkbox"/> Application - Provisional (____ pgs.)                                 | <input type="checkbox"/> Preliminary Amendment (____ pgs.)                           |  |
| <input type="checkbox"/> Assignment and Cover Sheet  | <input type="checkbox"/> Reply Brief (____ pgs.)                                     |  |
| <input checked="" type="checkbox"/> Certificate of Mailing                                     | <input type="checkbox"/> Response to Notice of Missing Parts                         |  |
| <input type="checkbox"/> Declaration & POA (____ pgs.)   | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business |  |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.) | <input checked="" type="checkbox"/> Transmittal Letter, in duplicate                 |  |
| <input type="checkbox"/> Drawings: _____ # of sheets includes _____ figures                    | <input type="checkbox"/> Fee Transmittal, in duplicate                               |  |
| <input type="checkbox"/> Other: _____  |  |  |

Copies:

EHT JHS JAS pjs Docketing File Client